

## GRANT APPLICATIONS INFORMATION

### HERE YOU WILL FIND

Information on Grant Applications procedures – please read this carefully

Grant Application Form 1 – Grant Application

Grant Application Form 2 – List of essential items

Grant Application Form 3 – Proof of Further Education/Higher education/Apprenticeship Course.

### GRANTS APPLICATION PROCEDURES

Individuals who apply, or who are applied for, must be under the age of 25 and living in the Lakes Parish encompassing Ambleside, Grasmere, Langdale and down to the Troutbeck river. This also applies to group applications. If you wish to submit further information to your application, please do so in a letter.

### FORM 1 – GRANT APPLICATION

All applicants must complete sections 1,2, 3 and 4, together with the relevant section of part 5.

**Please apply separately for EACH YEAR of your course.**

### FORM 2 – LIST OF ESSENTIAL ITEMS

We require detailed information on the items for which you are seeking grant aid.

The Kelsick Foundation will only consider the cost of ESSENTIAL books, items, equipment, trips and courses, and such applications MUST BE ACCOMPANIED BY A RECEIPT FOR THAT ITEM. In the absence of a receipt, a letter of explanation is required.

### FORM 3 – PROOF OF PLACE

You are required to obtain the signature of your course tutor (or employer if you are an apprentice) once the course has started as confirmation of your registration, and of the need for the essential items listed.

### FIRST YEAR COMPUTER GRANT

This is available ONLY for the first year of a university or further education course.

A receipt will be required showing the date, amount and model.

**If you fail to produce a receipt for your computer, your grant for next year will be reduced by the amount of the computer grant.**

### EDUCATIONAL TRAVEL

There is a £100 annual grant for 16-25year olds attending Sixth Form/College/Further Education, plus help with travel to work placements and educational projects.

NB: There are 4 Grants Meetings each year, in **November, February, May and August.**

**Applications for the start of the academic year should reach us NO LATER THAN 24<sup>TH</sup> OCTOBER**, for consideration at the November grants meeting.

Applications can be made at any time of the year with deadlines of **January 24<sup>th</sup> , April 24<sup>th</sup> and July 24<sup>th</sup>** and **24<sup>TH</sup> October** for meetings in February, May and August and November.

**Completed forms with receipts should be sent to the clerk at:**

**The Kelsick Centre,**

**St Mary's Lane**

**Ambleside**

**LA22 9DG**

GRANT APPLICATION FORM 1

BEFORE COMPLETING THIS FORM PLEASE READ THE 'GRANTS APPLICATION' PAGE FOR INFORMATION ON HOW TO COMPLETE THIS FORM AND ON ELIGIBILITY AND GRANTS PROCEDURE.  
**YOU MUST RE-APPLY FOR EACH YEAR OF A COURSE**

1. FULL NAME OF YOUNG APPLICANT

Surname \_\_\_\_\_ Forename. \_\_\_\_\_  
Address \_\_\_\_\_  
Post code \_\_\_\_\_ Phone. \_\_\_\_\_ e-mail- \_\_\_\_\_  
How long have you lived at this address? \_\_\_ Years  
If less than 4 years give previous address \_\_\_\_\_  
\_\_\_\_\_ Post code \_\_\_\_\_

2. FULL NAME OF PARENT IF APPLICANT UNDER 18

Surname \_\_\_\_\_ Forename. \_\_\_\_\_

3. DATE OF BIRTH OF APPLICANT

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

4. NAME AND ADDRESS OF PRESENT EDUCATIONAL ESTABLISHMENT

\_\_\_\_\_ Post code \_\_\_\_\_

---

5. REASONS FOR APPLICATION

(i) The following sections a-f to be completed for FULL-TIME Further/Higher Education at School/College/University

a) Is your course:

FULL-TIME RESIDENTIAL?	YES	NO
PART-TIME RESIDENTIAL?	YES	NO
LIVING AT HOME?	YES	NO

b) Title of course to be taken \_\_\_\_\_

c) Name and Address of Institution \_\_\_\_\_  
\_\_\_\_\_ Post code \_\_\_\_\_

d) QUALIFICATION TO BE OBTAINED \_\_\_\_\_

e) Length of course in years \_\_\_\_\_

f) For which year of the Course is this Application made? \_\_\_\_\_ Year

The Following sections to be completed for APPRENTICESHIPS/ON THE JOB TRAINING ONLY

g) Type of Apprenticeship or Training \_\_\_\_\_

h) Name and Address of Firm providing Apprenticeship/Training \_\_\_\_\_

i) Length of Apprenticeship \_\_\_\_\_ Years. For which Year is this Application made \_\_\_\_\_ Year

j) Are You given DAY/BLOCK release to College? YES/NO

OTHER GROUNDS FOR APPLICATION

Please give details in a letter attached to this form.

6. SIGNATURE OF APPLICANT \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

If Under 18 years of Age this must be signed by Parent/Guardian

**In compliance with the General Data Protection Regulation, the Kelsick Foundation must make you aware that **IN SIGNING THIS APPLICATION**, you are giving **CONSENT** to any or all of the **DATA** within the Application being made available to all Trustees and Officers of the Foundation.**

7. Please Print name. \_\_\_\_\_

**Don't Forget to re-apply for EACH YEAR OF YOUR COURSE**



FORM 3

PROOF OF STUDY/COURSE/APPRENTICESHIP/TRAINING.

THIS FORM MUST BE PRINTED OUT AND SIGNED AS INDICATED BELOW, TO ACCOMPANY  
FORM 1 AND 2

NAME AND ADDRESS OF INSTITUTION OR EMPLOYER

\_\_\_\_\_  
\_\_\_\_\_ Post code \_\_\_\_\_

NAME OF COURSE

\_\_\_\_\_

LENGTH OF COURSE \_\_\_\_\_ YEAR(S)

POSITION/JOB TITLE OF TUTOR OR EMPLOYER

\_\_\_\_\_

To be filled out by TUTOR or EMPLOYER

I confirm that \_\_\_\_\_

Is attending \_\_\_\_\_

Signed \_\_\_\_\_ DATE \_\_\_/\_\_\_/\_\_\_\_\_